

# RHEMA BIBLE TRAINING CENTER ZAMBIA

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No. 256 Foxdale  
Zambezi Road, Chamba Valley  
Lusaka, Zambia

## APPLICATION FORM For admission to

### RHEMA Alumni Mentoring Pastors (RAMP)

Attach One  
passport size  
photo here

FOR RHEMA USE ONLY: Signed: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

- Application Fee                       Invitation                       Accepted  
 Declined                               Re-Apply

Comments: \_\_\_\_\_

MENTEE NAME: \_\_\_\_\_ RHEMA ID NUMBER: \_\_\_\_\_

### Instructions

1. Read **all** these instructions carefully before completing this *APPLICATION FORM*.
2. Complete the form and write in black/blue ink. Ensure that **all** sections are filled out **completely**
3. Applicants must complete **all** sections.
4. Limit remarks to the space provided, but answer **all** questions clearly and fully. Incomplete applications will be returned. Should any answer require more space, use proper references and record the additional information on extra sheets of paper. Where applicable, **tick** (✓) in the appropriate blocks (□).
5. If a question does not apply to you, write *N.A.* (Not Applicable) in the space provided.
6. **Your application will only be processed if you have followed all the above – mentioned instructions**

## A. PRELIMINARY BASIC DATA

1. **NAME OF APPLICANT** Surname: \_\_\_\_\_  
First names in full: \_\_\_\_\_  
**TITLE:**  Mr  Ms  Mrs  Pastor  Rev  Dr  Other
2. ARE YOU A RHEMA GRADUATE?  Yes  No  
If Yes, which year did you graduate? \_\_\_\_\_  
If yes, what was your student number when you enrolled for Rhema study programme the first time? \_\_\_\_\_

## B. BASIC INFORMATION

1. **Addresses: (All mentees are required to have a working email address)**

<b>Postal Address</b>	
<b>Residential Address</b>	
<b>Email</b>	
<b>Cellular / Mobile:</b>	

2. **Birth Place:** City / Town: \_\_\_\_\_ Country: \_\_\_\_\_
3. **Birth Date:** Day: \_\_\_\_\_ Month: \_\_\_\_\_ Year: \_\_\_\_\_ Age: \_\_\_\_\_
4. **Gender:**  Male  Female
5. **Occupation (Professional Qualification/Skills):** \_\_\_\_\_
6. **Nationality:**  Zambian  Other (Specify): \_\_\_\_\_ **Home Language:** \_\_\_\_\_  
**NRC / Passport No.** \_\_\_\_\_

7. **Nearest relative (not spouse) to be notified in case of emergency** (This person **must** have a telephone):  
Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Tel No: Home: **Int Code** (\_\_\_\_) Area Code (\_\_\_\_) \_\_\_\_\_ Cell: \_\_\_\_\_  
Work: **Int Code** (\_\_\_\_) Area Code (\_\_\_\_) \_\_\_\_\_  
Residential address: \_\_\_\_\_

8. **Church Contact Details**

*Church Name:* \_\_\_\_\_  
*Church Address:* \_\_\_\_\_  
*Church Registration No:* \_\_\_\_\_  
*Pastor's Name:* \_\_\_\_\_  
*Pastor's Phone Number:* \_\_\_\_\_

### C. MARITAL STATUS INFORMATION

1. **Marital Status** Indicate your current marital status:  
 Single       Engaged       Widow(er)       Separated       Divorced       Remarried  
 Married (with certificate)       Married (without certificate)

2. **Personal Data of Spouse** Surname: \_\_\_\_\_ First Name: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_ Cell: \_\_\_\_\_

3. **Marriage Details** Date of legal marriage: \_\_\_\_\_ Place of marriage: \_\_\_\_\_  
 Have you (or your spouse) been previously married?  Yes  No      If yes, give detail:

<b>Self</b>	How many times?	
	Date of last marriage?	
	Date[s] of divorce[s]	
	Number of children from a previous marriage	

If married before, do you pay alimony or child support?

Yes  No

Do you have children out of wedlock?  Yes  No

How many do you support? \_\_\_\_\_

4. **Spouse Spiritual Details:** Is your spouse Born Again?  Yes  No

5. **RAMP Programme** Will your spouse be attending RAMP with you?  Yes  No

Is your spouse in agreement that you both attending RAMP?  Yes  No      If No, explain \_\_\_\_\_

\_\_\_\_\_

**Consent of Spouse:** I, the undersigned, are/ (are not) in full agreement to attend RAMP.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

### D. SPIRITUAL DETAILS

1. **Fundamental Beliefs**

Do you believe that the Bible is God's inspired Word and the only infallible guide in matters of conduct and in doctrine?  Yes  No

Do you believe in the Trinity, that God is one, but manifested in three persons: Father, Son, and Holy Spirit?  
 Yes  No

Do you believe in the deity of Jesus Christ, that He is God made flesh and the only Mediator between God and man?  Yes  No

2. **Have you been counselled in the last 2 years concerning personal or family issues?**  Yes  No

If Yes, explain briefly: \_\_\_\_\_

\_\_\_\_\_

Who counselled you? \_\_\_\_\_

(In order for a person to assume a leadership role in Christian ministry, it is our conviction that the highest standards of personal conduct and moral living should be maintained. Our persuasion is that this includes abstinence from the use of tobacco, alcohol and illegal or habit forming drugs. We do not accept or permit any immoral conduct related to fornication, adultery and homosexual activities. Understanding our position on these matters, please confirm below your acceptance of these inherent requirements. Non-compliance could exclude you from acceptance.)

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## E. MINISTERIAL DETAIL

1. What is your role at your church?

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2. Which other ministerial course(s) have you successfully completed?

Course	Church / Institution	Study Period
		From _____ To _____

3. Do you hold ministerial Credentials with any organisation?  Yes  No If Yes, indicate status:

Licensed       Ordained      Which organisation / denomination? \_\_\_\_\_

## G. EDUCATIONAL RECORD

1. Minimum Entry Qualification to RAMP is a Rhema Zambia Diploma.

Vocational / Technical (Years): \_\_\_\_\_

College / University (Years): \_\_\_\_\_  Other: \_\_\_\_\_

2. List Secondary / High School and / or Tertiary educational institutions attended:

Name of School	Diploma / Degree / etc.	Study Period
		From _____ To _____

3. Can you read, write, and comprehend the English language?  Yes  No

4. Have you ever been denied acceptance or been suspended / expelled from RHEMA or any educational institution?  Yes  No \_\_\_\_\_

Tel: **Int Code** (\_\_\_\_) Area Code (\_\_\_\_) \_\_\_\_\_

5. Do you have financial obligations currently due?  Yes  No

Name of Company	Original amount owed	Amount presently owed	Monthly payment	Amount past due
	K	K	K	K
	K	K	K	K

3. **Have you had any civil/criminal proceedings against you or are there any current judgements against you?**  Yes  No If Yes, explain (include charges / sentences): \_\_\_\_\_

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### K. DECLARATIONS

1. **Why do you want to attend RAMP?** \_\_\_\_\_

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2. **Have you previously submitted an application for any mentorship study programme?**  Yes  No  
If Yes,when?

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3. **APPLICANT'S DECLARATION:** *"I have submitted all documents, necessary for this application. I hereby state that all the information contained in this application is correct and true. I will inform RHEMA of any interim changes. If RHEMA is notified that any of this information is false, my application could be rejected or, if I am accepted into RAMP, it could be grounds for immediate exclusion from the program. I understand that RAMP is a one program and failure to attend any session will lead to my exclusion from the program. In order for me to obtain a certificate of attendance, I must comply with the attendance and academic requirements for the entire year of mentorship."*

4. *I will comply with the above stated RAMP policy. I understand that if RHEMA finds that I have violated this policy, it could be grounds for exclusion from the program. If any changes occur after I have signed this application, I will inform RHEMA with details and explanation in writing.*

5. *I agree to attend all RAMP sessions regardless of the reason.*

**Signature of applicant:** \_\_\_\_\_ **Date:** \_\_\_\_\_

(RHEMA does not discriminate on the basis of race, ethnic origin, gender or age. However, applicants must meet the criteria for acceptance. Applicants will be notified in writing by the coordinator whether they have been accepted into the RAMP.